

v

**K** Y-ri- e e- lé- i- son, *bis* Chri- ste e- lé-  
 i- son, *bis* Ký-ri- e e- lé- i- son, Ký-ri- e  
 e- lé- i- son.

vi

**S** An- ctus, \* Sanctus, San- ctus Dó- mi- nus De- us Sá-  
 ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a tu- a.  
 Ho- sánna in excél- sis. Be- ne- dí- ctus qui ve- nit in nómi- ne  
 Dó- mi- ni Ho- sán- na in excél- sis.

vi

**A** - gnus De- i, \* qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis.  
 Agnus De- i, \* qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis.  
 A- gnus De- i, \* qui tol- lis peccá- ta mun- di: do- na no- bis pa- cem.

v

G

Ló-ri-a in excél-sis De-o. Et in terra pax homí-ni-bus bonæ

vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te. Ado-rá-mus te.

Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.

Dó-mi-ne De-us, Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li

u-ni-gé-ni-te Ie-su Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us

Pa-tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta

múndi, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad dé-xe-ram

Pá-tris, mi-se-ré-re nó-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus.

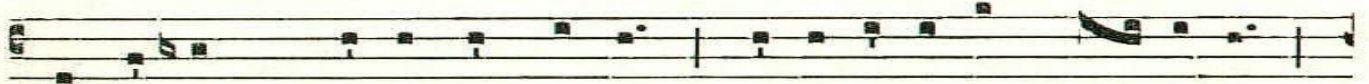
Tu so-lus Al-tís-simus, Ie-su Chri-ste. Cum Sancto Spí-ri-tu,

in gló-ri-a De-i Pa-tris. A-men.

v  
C



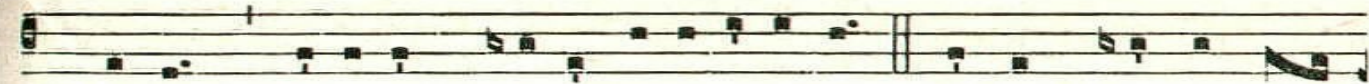
Rédo in únum Dé- um, Pátrem omni-po-téntem,  
I-believe in one God, the-Father almighty,



factó-rem caé-li et térrae, vi-si-bí-li-um ómni-um,  
maker of-Heaven and earth, of-visible-things, all (of them),



et invi-si-bí-li-um. Et in únum Dóminum Jé-sum  
and of-invisible-things. And in one Lord Jesus



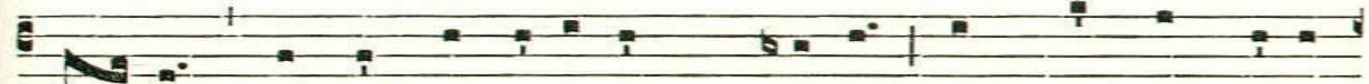
Chrístum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre ná-  
Christ, the-Son of-God, only-begotten. And of the-Father



tum ante ómni-a saé-cu-la. Dé-um de Dé-o, lúmen  
born before all ages. God of God, light



de lúmine, Dé-um vé-rum de Dé-o vé-ro. Génitum, non  
of light, God (the) true of God (the) true. Begotten, not



fá-ctum, consubstanti-á-lem Pátři : per quem ómni-a  
made, of-the-same-substance (as the) Father : through whom all-things



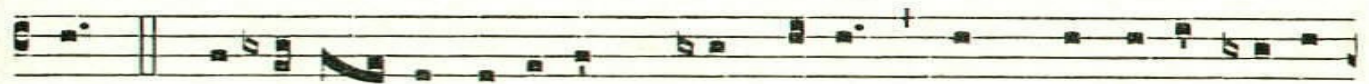
fácta sunt. Qui propter nos hómínes, et propter nóstram  
made have-been. Who for us men, and for our



sa-lú-tem descéndit de caélis. Et incarnátus est de  
salvation came-down from the-heavens. And incarnate was by



Spí-ri-tu Sáncto ex Ma-rí-a Vírgine : Et hómo fáctus  
the-Spirit Holy of Mary the-Virgin : And man did-He



est. Cru-ci-fí-xus ét-i-am pro nóbis : sub Pónti-o Pi-lá-  
become. He-was-crucified also for us : under Pontius Pilate

to pássus, et sepúl-tus est. Et resurréxit térti- a dí- e,  
He-suffered, and buried was. And He-rose the-third day,

secúndum Scriptú-ras. Et ascéndit in caé- lum : sédet ad  
according-to the-Scriptures. And ascended into heaven : He-sits at

déxte-ram Pá-tris. Et í-te-rum ventúrus est cum gló-  
the-right-hand of-the-Father. And again to-come is-he with

ri- a, judi-cá-re ví-vos et mórtu- os : cú-jus régni non  
glory, to-judge the-living and the-dead : of-Whose kingdom never

é-rit ff- nis. Et in Spí-ri-tum Sánctum, Dóminum,  
will-there-be an-end. And in the-Spirit (that is) Holy, the-Lord,

et vi-vi- ficántem : qui ex Pátre Fi-li- óque proc-édit.  
and Giver-of-life : who from the-Father and-the-Son does-proceed.

Qui cum Pátre et Fí-li- o simul ado-rá-tur, et conglo-  
Who with the-Father and the-Son together is-adored and glori-

ri- ficá-tur : qui locú-tus est per Prophé-tas. Et ún- am  
fied : who spoken has through the-Prophets. And (in) one,

sánctam cathó-li- cam et apostó-li- cam Ecclé- si- am. Con-  
holy, catholic and apostolic Church.

ff- te- or ún- um baptísma in remissi- ónem pecca- tó- rum.  
I profess one baptism for the-remission of-sins.

Et exspécto re- surrecti- ónem mortu- órum. Et ví- tam  
And I-look-for the-resurrection of-the-dead. And the-life

ventú-ri saécu- li. A- men.  
of-the-coming age. A- men.